| B1 (Official Form 1) (4 10) | | | | | |
|--|--|------------------------------|---|--|--|
| United States Bay | NKRUPTCY COURT | | VOLUNTARY PETITION | | |
| Name of Debtor (if individual, enter Last, First, Middle Lackman, Thomas L. |): | Name of Joint | Debtor (Spouse) (Last, First, Middle): | | |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): | | | es used by the Joint Debtor in the last 8 years ed. maiden, and trade names): | | |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D (if more than one, state all): 7083 | (ITIN) Complete EIN | Last four digite | s of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) Complete EIN me. state all): | | |
| Street Address of Debtor (No. and Street. City. and Star 2540 Northside Drive, Apt. 104 | te): | Street Address | of Joint Debtor (No. and Street, City, and State): | | |
| San Diego, CA 92108 | ZIP CODE | | ZIP CODE | | |
| County of Residence or of the Principal Place of Busine San Diego | | County of Res | idence or of the Principal Place of Business: | | |
| Mailing Address of Debtor (if different from street add | ress): | Mailing Addre | ss of Joint Debtor (if different from street address): | | |
| | | | | | |
| | ZIP CODE | | ZIP CODE | | |
| Location of Principal Assets of Business Debtor (if diff (a) 19300 Stafford Rd, Lake Oswego, O | erent from street address above): PR 97034 (b) 40003 N. F | Pride Drive, A | Anthem, AZ 85086 ZIP CODE | | |
| Type of Debtor (Form of Organization) | Nature of Busine (Check one box. | 1 | Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box.) | | |
| (Check one box.) Individual (includes Joint Debtors) See Exhibit D on page 2 of this form. Corporation (includes LLC and LLP) Partnership Other (If debtor is not one of the above entities. | Health Care Business Single Asset Real Estate 11 U.S.C. § 101(51B) Railroad Stockbroker Commodity Broker | | Chapter 7 | | |
| check this box and state type of entity below.) | | | Nature of Debts | | |
| | Real estate broker & Tax-Exempt Ent | ity | (Check one box.) | | |
| | (Check box. if applie Debtor is a tax-exempt of under Title 26 of the Un Code (the Internal Rever | organization nited States | Debts are primarily consumer debts, defined in 11 U.S.C. \$ 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." | | |
| Filing Fee (Check one bo | X.) | Check one bo | Chapter 11 Debtors | | |
| ✓ Full Filing Fee attached. | | Debtor is | s a small business debtor as defined in 11 U.S.C. § 101(51D), s not a small business debtor as defined in 11 U.S.C. § 101(51D). | | |
| | | | Check if: Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2.343.300 (amount subject to adjustment on 4 01 13 and every three years thereafter). | | |
| attach signed application for the court's considera | ution. See Official Form 3B. | Acceptar | licable boxes: being filed with this petition. nees of the plan were solicited prepetition from one or more classes ors. in accordance with 11 U.S.C. \$ 1126(b). | | |
| Statistical/Administrative Information | | | THIS SPACE AS FOR | | |
| Debtor estimates that funds will be available for distribution to unsecured creditors. Debtor estimates that funds will be available for distribution to unsecured creditors. Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors. | | | | | |
| Estimated Number of Creditors | 1.000- 5.001- 1 | | 001- 50.001- translation 2009 11 12 100.000 100.000 translation 2009 11 12 12 12 12 12 12 12 12 12 12 12 12 | | |
| Estimated Assets | \$1.000.001 \$10.000.001 \$ to \$10 to \$50 to | o \$100 to | llion of a | | |
| Estimated Liabilities | \$1,000,001 \$10,000,001 \$ to \$10 to \$50 to | o \$100 to | 00.000.001 S500.000.001 More than S500 to \$1 billion \$1 billion | | |

| ÷ | | | | |
|---------------------------------------|--|--|--|--|
| B1 (Official Form | | Name of Debtor(s): | Page 2 | |
| Voluntary P | etition be completed and filed in every case.) | Thomas L. Lackman | | |
| | All Prior Bankruptcy Cases Filed Within Last 8 Y | | | |
| Location Where Filed: | | Case Number: | Date Filed: | |
| Location Where Filed: | | Case Number: | Date Filed: | |
| Name of Debtor: | Pending Bankruptcy Case Filed by any Spouse, Partner, or Affi | liate of this Debtor (If more than one, attach Case Number: | additional sheet.) Date Filed: | |
| | · | | | |
| District: | | Relationship: | Judge: | |
| with the Securiti Securities Excha | Exhibit A d if debtor is required to file periodic reports (e.g., forms 10K and 10Q) ies and Exchange Commission pursuant to Section 13 or 15(d) of the unge Act of 1934 and is requesting relief under chapter 11.) is attached and made a part of this petition. | Exhibi (To be completed if delywhose debts are primari I. the attorney for the petitioner named in have informed the petitioner that [he or she or 13 of title 11. United States Code, and he each such chapter. I further certify that I required by 11 U.S.C. § 342(b). | otor is an individual ly consumer debts.) In the foregoing petition, declare that I of may proceed under chapter 7, 11, 12, have explained the relief available under have delivered to the debtor the notice | |
| | - | Signature of Attorney for Debtor(s) | (Date) | |
| ☐ Yes, and I ☑ No. (To be complete | own or have possession of any property that poses or is alleged to pose a Exhibit C is attached and made a part of this petition. Exhibit d by every individual debtor. If a joint petition is filed, each spouse mus D completed and signed by the debtor is attached and made a part of this | t D t complete and attach a separate Exhibit D.) | tione health of safety. | |
| If this is a joint p | petition: | | | |
| | D also completed and signed by the joint debtor is attached and made a p | art of this petition. | | |
| 5 0 | Information Regarding (Check any appl) Debtor has been domiciled or has had a residence, principal place of preceding the date of this petition or for a longer part of such 180 day. There is a bankruptcy case concerning debtor's affiliate, general parts. Debtor is a debtor in a foreign proceeding and has its principal place no principal place of business or assets in the United States but is a District, or the interests of the parties will be served in regard to the re- | licable box.) of business, or principal assets in this Districts than in any other District, her, or partnership pending in this District, of business or principal assets in the United Statement in an action or proceeding [in a formula content of the content of | States in this District, or has | |
| | Certification by a Debtor Who Resides (Check all application Depth of the Check all application) (Check all application) (Check all application) (Check all application) (Check all application) | cable boxes.) | following.) | |
| | | (Name of landlord that obtained judgment) | <u> </u> | |
| _ | | (Address of landlord) | | |
| | Debtor claims that under applicable nonbankruptcy law, there are centire monetary default that gave rise to the judgment for possession | | | |

Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Debtor certifies that he she has served the Landlord with this certification. (11 U.S.C. § 362(1)).

| (This page must be completed and filed in every case.) | Thomas L. Lackman | | |
|--|--|--|--|
| Signa | | | |
| Signature(s) of Debtor(s) (Individual/Joint) | Signature of a Foreign Representative | | |
| I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7]. I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11. United States Code, understand the relief available under each such chapter, and choose to proceed under chapter. Chapter 1]. [If no attorney represents me and no bankruptcy petition preparer signs the petition]. I have obtained and read the notice required by 11 U.S.C. § 342(b). | I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition. (Check only one box.) I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached. | | |
| I request relief in accordance with the chapter of title 11. United States Code. specified in this petition. X. Signature of Debtor | Pursuant to 11 U.S.C. § 1511. I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached. X (Signature of Foreign Representative) | | |
| X | (Signature of Foreign Representative) | | |
| Signature of Joint Debtor 927 - 6664 | (Printed Name of Foreign Representative) | | |
| Telephone Number (if not represented by attorney) Date | Date | | |
| Signature of Attorney* | Signature of Non-Attorney Bankruptcy Petition Preparer | | |
| X Signature of Attorney for Debtor(s) Printed Name of Attorney for Debtor(s) Firm Name Address | I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer a defined in 11 U.S.C. § 110: (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b). 110(h). and 342(b): and. (3) if rules of guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers. I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section Official Form 19 is attached. | | |
| Telephone Number | Printed Name and title, if any, of Bankruptey Petition Preparer | | |
| Date *In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect. | Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.) | | |
| Signature of Debtor (Corporation/Partnership) | | | |
| I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor. | Address X | | |
| The debtor requests the relief in accordance with the chapter of title 11. United States Code, specified in this petition. | Date | | |
| X Signature of Authorized Individual | Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above. | | |
| Printed Name of Authorized Individual | Names and Social-Security numbers of all other individuals who prepared o assisted in preparing this document unless the bankruptcy petition preparer is not a individual. | | |
| Title of Authorized Individual Date | If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person. | | |
| | A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110: 18 U.S.C. § 156. | | |

UNITED STATES BANKRUPTCY COURT

Southern District of California

| In re Thomas L. Lackman | Case No |
|-------------------------|------------|
| Debtor | (if known) |

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.
- ☐ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.

Official Form 1, Exh. D (10/06) - Cont.

| □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Must be accompanied by a motion for determination by the court.] [Summarize exigent circumstances here.] |
|--|
| If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. You must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the agency that provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed. |
| □ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.] □ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.); □ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.); □ Active military duty in a military combat zone. |
| □ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district. |
| I certify under penalty of perjury that the information provided above is true and correct. |
| Signature of Debtor: Thomas 2. Farling Date: 6/10/10 |

United States Bankruptcy Court

Southern District of California

| In re Thomas L. Lackman | Case No. |
|-------------------------|------------|
| Debtor | Chapter 11 |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
|---|----------------------|---------------|----------------------------|-----------------|-----------------|
| A - Real Property | Yes | | ^{\$} 1,741,500.00 | | |
| B - Personal Property | Yes | | s 27,121.00 | | |
| C - Property Claimed as Exempt | Yes | | | | |
| D - Creditors Holding Secured Claims | Yes | | | \$ 1,912,638.00 | |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes | | | s 4,222.00 | |
| F - Creditors Holding Unsecured Nonpriority Claims | Yes | | | \$ 234,235.00 | |
| G - Executory Contracts and Unexpired Leases | Yes | | | | |
| H - Codebtors | Yes | | | | |
| I - Current Income of Individual Debtor(s) | Yes | | | | \$ 11,324.00 |
| J - Current Expenditures of Individual Debtors(s) | Yes | | | | \$ 6,150.00 |
| Т | OTAL | | ^{\$} 1,768,621.00 | \$ 2,151,095.00 | |

United States Bankruptcy Court

Southern District of California

| In re Thomas L. Lackman , | Case No. |
|---------------------------|------------|
| Debtor | |
| | Chapter 11 |

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability | Amount |
|---|-----------|
| Domestic Support Obligations (from Schedule E) | \$ |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) | \$ 122.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$ |
| Student Loan Obligations (from Schedule F) | \$ |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E | \$ |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F) | \$ |
| TOTAL | s 122.00 |

State the following:

| Average Income (from Schedule I, Line 16) | \$ 11,324.00 |
|--|-----------------|
| Average Expenses (from Schedule J, Line 18) | \$ 6,150.00 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | \$ |

State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY" column | | \$ 178,058.00 |
|--|----------------|------------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column. | \$ 4,222.00 | |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | | \$ 200.00 |
| 4. Total from Schedule F | | \$ 234,235.00 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4) | | \$ 412,493.00 |

| R6A | (Official | Form | 64) | (12/07) |
|-----|-----------|------|-----|---------|
| DOA | COHICIA | rom | OAL | 12/0/1 |

| In re | Thomas L. Lackman | Case No. |
|-------|-------------------|------------|
| _ | Debtor | (If known) |

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND LOCATION OF PROPERTY | NATURE OF DEBTOR'S INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT, OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF SECURED CLAIM |
|--|--|---------------------------------------|--|-------------------------------|
| See attached | | | | |
| | | | , | |
| | | | | |
| | | | | ļ |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | То | tal> | 1,741,500.00 | |

(Report also on Summary of Schedules.)

| In re: Thomas L. Lackman, Debtor | Case No. |
|--------------------------------------|----------|
| Schedule A Continuation Sheet 1 of 1 | |

| Amount of Secured Claim | First \$ 1,366,776 Second \$ 121,303 | First \$ 379,558 Second \$ 40,000 | \$ 1,907,637 |
|--|---|---|--------------|
| Current Value of Debtor's Interest in Property | 1,500,000 | 241,500 | \$ 1,741,500 |
| O | ↔ | ₩ | |
| Husband, Wife, Joint or Community | Husband | Community | Total |
| Nature of Debtor's Interest in Property | Tenant in Common | Fee simple | |
| Description and Location of Property | Item A Residence and rental property 19300 Stafford Road Lake Oswego, OR 97034 | ltem B Rental property 40003 N. Pride Drive Anthem, AZ 85086 | |

| In re | Thomas L. Lackman | Case No |
|-------|-------------------|------------|
| | Debtor | (If known) |

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIPE, JOINT, OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|---|------------------|--|---------------------------------------|---|
| 1. Cash on hand. | | Cash | С | 200.00 |
| 2. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | | (a) Chase bank checking (b) Band of Lake Oswego checking | J | 8,021.00 |
| Security deposits with public utilities, telephone companies, landlords, and others. | | Portofino apartments | С | 1,200.00 |
| Household goods and furnishings, including audio, video, and computer equipment. | | Bedroom sets, living room set, two televisions, dining set, patio set, miscellaneous | С | 3,000.00 |
| 5. Books; pictures and other art objects; antiques; stamp, coin, record, tape, compact disc, and other collections or collectibles. | | Miscellaneous | С | 500.00 |
| 6. Wearing apparel. | | Miscellaneous | С | 500.00 |
| 7. Furs and jewelry. | | Wedding rings, watch | С | 1,000.00 |
| 8. Firearms and sports, photographic, and other hobby equipment. | | Miscellaneous | С | 500.00 |
| Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | X | | | |
| 10. Annuities. Itemize and name each issuer. | × | | | |
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | × | | | |

| In re | Thomas L. Lackman | Case No. |
|-------|-------------------|------------|
| | Debtor | (If known) |

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT, OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|--|------------------|--|---------------------------------------|---|
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars. | × | | | |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize. | | Lackman Commercial Group, PLLC | С | 0.00 |
| 14. Interests in partnerships or joint ventures. Itemize. | | Reduce Your Rent, LLC | С | 0.00 |
| 15. Government and corporate bonds and other negotiable and non-negotiable instruments. | x | | | |
| 16. Accounts receivable. | | Michael Jackowitz | С | 1,500.00 |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | x | | | |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars. | x | | | |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property. | x | | | |
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | х | | | |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | | Contingent receivable based on tenants-in-common operating agreement with respect to real property | С | |

In re Thomas L. Lackman

| - | | | |
|----|----|-----|----|
| 1) | aŀ | ıt. | nΙ |

| Case No. | |
|----------|------------|
| | (If known) |

SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT, OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|---|------------------|---|---------------------------------------|---|
| 22. Patents, copyrights, and other intellectual property. Give particulars. | х | | | |
| 23. Licenses, franchises, and other general intangibles. Give particulars. | х | | | |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | х | | | |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories. | | 2002 Mercedes Benz C320 | С | 6,500.00 |
| 26. Boats, motors, and accessories. | х | | | |
| 27. Aircraft and accessories. | х | | | |
| 28. Office equipment, furnishings, and supplies. | | Desk, bookcases, chair, supplies | С | 500.00 |
| 29. Machinery, fixtures, equipment, and supplies used in business. | | Toshiba laptop computer, Canon printer, BNIackberry cell phone, supplies | С | 500.00 |
| 30. Inventory. | × | | | |
| 31. Animals. | | Three dogs | С | 200.00 |
| 32. Crops - growing or harvested. Give particulars. | × | | | |
| 33. Farming equipment and implements. | | 1/2 interest in Kubota farm tractor & supplies | С | 3,000.00 |
| 34. Farm supplies, chemicals, and feed. | х | | | |
| 35. Other personal property of any kind not already listed. Itemize. | × | | | |
| | | 2 continuation sheets attached Total | > | \$ 27,121.00 |

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

| р | 60 | (Official | Form | 600 | (04/10) |
|---|--------------|-----------|------|-----|---------|
| р | \mathbf{o} | (Official | rom | ひしょ | (04/10) |

| In re | Thomas L. Lackman, | Case No |
|-------|--------------------|------------|
| | Debtor | (If known) |

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor claims | the exemptions to | which debtor | is entitled under: |
|---------------|-------------------|--------------|--------------------|
| (Check one bo | x) | | |

Check if debtor claims a homestead exemption that exceeds \$146,450.*

☐ 11 U.S.C. § 522(b)(2)

☐ 11 U.S.C. § 522(b)(3)

| DESCRIPTION OF PROPERTY | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTION |
|-------------------------|--------------------------------------|----------------------------------|--|
| See attached | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

^{*} Amount subject to adjustment on 4/1/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

In Re Thomas L. Lackman, Debtor

Case No _____

Schedule C - Property Claimed Exempt Continuation Sheet 1 of 1

| Description of Property | Law Providing Exemption | - | alue of emption | | e of Property out Exemption |
|---|----------------------------|----|-----------------|----|--------------------------------|
| Homestead on Oregon property | AZ | \$ | 150,000 | \$ | 1,500,000 |
| Landlord security deposit | AZ | \$ | 1,200 | \$ | 1,200 |
| Household goods | AZ | \$ | 4,000 | \$ | 3,000 |
| Wearing apparel | AZ | \$ | 500 | \$ | 500 |
| Pets | AZ | \$ | 500 | \$ | 150 |
| Watch | AZ | \$ | 100 | \$ | 100 |
| Wedding rings | AZ | \$ | 1,000 | \$ | 1,000 |
| 2002 Mercedes Benz C320 | AZ | \$ | 5,000 | \$ | 6,500 |
| Tools of trade - including work vehicle above | AZ | \$ | 2,500 | \$ | 2,500 |
| Library | AZ | \$ | 250 | \$ | 250 |
| Bank account | AZ | \$ | 150 | \$ | 200 |
| Farm tools | AZ | \$ | 2,500 | \$ | 3,000 |
| | Total | \$ | 167,700 | \$ | 1,518,400 |

| D | ۲n | (Official | E. | 6D\ (| 12/07) |
|---|----|-----------|----|-------|--------|
| | | | | | |

| In re Thomas L. Lackman | . , | Case No. |
|-------------------------|-----|------------|
| Debtor | | (If known) |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

| Check this box if debtor has no creditors holding secured claims to report on this Schedule D. | | | | | | | | |
|--|----------|--|--|------------|--------------|----------|--|---|
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
| ACCOUNT NO. | | | | | | | | |
| See attached | | | | | | | | |
| | | | VALUE \$ | | | | | |
| ACCOUNT NO. | | | | | | | | |
| | | | VALUE \$ | 1 | | | | |
| ACCOUNT NO. | | | VALUE \$ | | | | | |
| 1 continuation sheets attached | • | | Subtotal ► (Total of this page) | | | | \$ | \$ |
| | | | Total ► (Use only on last page) | | | | \$ 1,912,638.24 (Report also on Summary of Schedules.) | \$ 178,058.00 (If applicable, report also on Statistical Summary of Certain Liabilities and Related |

Data.)

Attachment to Schedule D Creditors Holding Secured Claims

| Unsecured Portion if Any | · • | | | | · • | \$ 138,058.00 | \$ 40,000.00 | · &> |
|--|---|--|--|---|---|---|---|--|
| Amount of Claim Wiithout Deducting Value of Collateral | \$ 1,386,776.13 | | | | \$ 121,303.70 | \$ 379,558.41 , | 40,000.00 | \$ 5,000.00 |
| H,W,H | 73 | | | | 7 | | | |
| Date Incurred, Nature, Description & Value | First mortgage 19300 Stafford Road Lake Oswego, Oregon 97034 | | | | Second mortgage 19300 Stafford Road Lake Oswego, Oregon 97034 | First mortgage 40003 N. Pride Drive Anthem, AZ 85086 | Second mortgage 40003 N. Pride Drive Anthem, AZ 85086 | Car loan 2002 Mercedes Benz C320 |
| Creditor's Name, Address & Account No. | Original lender: Webster Bank, National Association 400 112th Avenue NE, Ste 110 Bellevue, WA 98004 Loan No. 4710161710 | Servicing bank: Countrywide Bank MSN SV-26B PO Box 10229 Van Nuys, CA 91410 Account No. 106427072 | Successor lender: Bank of America Home Loans PO Box 10222 Van Nuys, CA 91410 Account No. 106427072 | Trustee: ReconTrust Company, NA 1800 Tapo Canyon Rd., CA6-914-01-94 Simi Valley, CA 93063 TS No. 10-0011925 | Consolidated Federal Credit Union 2021 NE Sandy Blvd Portland, Oregon 97232 Loan No. 123057-66 | Bank of America PO Box 5170 Simi Valley, CA 93062 Loan No. 137326648 | Bank of America PO Box 5170 Simi Valley, CA 93062 Loan No. 137326656 | Pinnacle Loans 9284 W. Northem Ave., Suite 104 Glendale, AZ 85305d |
| Credi | - | | | | 0 | ო | 4 | ĸ |

\$ 178,058.00

\$ 1,912,638.24

| In re | Thomas L. Lakman | • | Case No |
|-------|------------------|---|------------|
| , | Debtor | | (if known) |

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

| Report the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtor with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. |
|---|
| Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.) |
| ☐ Domestic Support Obligations |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). |
| Extensions of credit in an involuntary case |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). |
| Wages, salaries, and commissions |

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

^{*} Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

| In re Thomas L. Lakman Debtor | Case No |
|---|--|
| Certain farmers and fishermen | |
| Claims of certain farmers and fishermen, up to \$5,775* per farme | r or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). |
| Deposits by individuals | |
| Claims of individuals up to \$2,600* for deposits for the purchase, that were not delivered or provided. 11 U.S.C. § 507(a)(7). | lease, or rental of property or services for personal, family, or household use, |
| Taxes and Certain Other Debts Owed to Governmental Uni | ts |
| Taxes, customs duties, and penalties owing to federal, state, and l | ocal governmental units as set forth in 11 U.S.C. § 507(a)(8). |
| Commitments to Maintain the Capital of an Insured Deposi | itory Institution |
| Claims based on commitments to the FDIC, RTC, Director of the Governors of the Federal Reserve System, or their predecessors or § 507 (a)(9). | Office of Thrift Supervision, Comptroller of the Currency, or Board of successors, to maintain the capital of an insured depository institution. 11 U.S.C. |
| Claims for Death or Personal Injury While Debtor Was Int | oxicated |
| Claims for death or personal injury resulting from the operation of drug, or another substance. 11 U.S.C. § 507(a)(10). | of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a |
| * Amounts are subject to adjustment on 4/01/13, and every three yeadjustment. | ears thereafter with respect to cases commenced on or after the date of |

1 continuation sheets attached

B 6E (Official Form 6E) (04/10) - Cont.

| R 6 | E (Officia | 1 Form | 6E) (| (04/10) | Cont. |
|-----|------------|--------|-------|---------|-------|

| In re | Thomas L. Lakman | <u>.</u> | Case No | |
|-------|------------------|----------|------------|--|
| - | Debtor | | (if known) | |

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Type of Priority for Claims Listed on This Sheet

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM | AMOUNT ENTITLED TO PRIORITY | AMOUNT NOT ENTITLED TO PRIORITY, IF ANY |
|--|----------|--|--|------------|---------------------|---------------|------------------------|--------------------------------------|--|
| Account No. | | | 1/23/10 | | | | | | |
| Levi Holloway 40003 N. Pride Drive Anthem, AZ 85086 | | С | | х | | | 1,500.00 | 1,500.00 | |
| Account No. | | | 8/23/09 | | | | | | |
| Jesper Angelo 19300 Stafford Road Lake Oswego, OR 97034 | | С | | x | | | 2,800.00 | 2,600.00 | 200.00 |
| Account No.R055623834 | | | | | | | | | |
| Oregon Dept. of Revenue 955 Center St., Suite 1-435 Salem, OR 97301 | | | | | | | 122.19 | 122.19 | |
| Account No. | | | | | | | | | |
| | | | | | | | | | |
| Sheet no. 1 oflcontinuation sheets attac of Creditors Holding Priority Claims | ched to | Schedule | <u> </u> | Totals o | Subtota f this p | | ^{\$} 4,422.19 | \$ 4,222.19 | 200.00 |
| Total➤ (Use only on last page of the completed Schedule E. Report also on the Summary of Schedules.) | | | | | s 4,422.19 | | | | |
| Totals> (Use only on last page of the completed Schedule E. If applicable, report also on the Statistical Summary of Certain Liabilities and Related Data.) | | | | | | s 4,222.19 | 200.00 | | |

| B SE | Official | Form | AF) | (12/07) |
|------|----------|------|-----|---------|

| In re | Thomas L. Lackman Debtor | Case No(if known) |
|-------|---------------------------|-------------------|
| | Deptor | (II KHOWH) |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent," If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data..

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F. HUSBAND, WIFE, JOINT, OR COMMUNITY AMOUNT OF CREDITOR'S NAME, DATE CLAIM WAS UNLIQUIDATED CONTINGENT CODEBTOR **CLAIM** MAILING ADDRESS **INCURRED AND** DISPUTED INCLUDING ZIP CODE, CONSIDERATION FOR AND ACCOUNT NUMBER CLAIM. (See instructions above.) IF CLAIM IS SUBJECT TO SETOFF, SO STATE. ACCOUNT NO. See attached ACCOUNT NO. ACCOUNT NO. ACCOUNT NO. B Subtotal> 5 continuation sheets attached Total> \$ (Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

Schedule F - Creditors Holding Unsecured Nonpriority Claims Continuation Sheet 2 of 5

| Creditors Name, Address and Account No. | H,W,J or C | Date | Amount |
|---|------------|----------|-----------------|
| Care Credit / GE Money Bank Account No. 6019182303209069 c/o Allied Interstate PO Box 361774 Columbus, OH 43236 Account No. 6019182303209069 NES Account No. 8787083 PWY017 | Н | | \$ 17,262.80 |
| Qwest PO Box 29040 Phoenix, AZ 85038 Account No. J623551-1315F6961 | Н | | \$ 205.82 |
| American Express Box 0001 Los Angeles, CA 90096 Account No. 371553748311007 Collection by: NCO Financial Systems, Inc. 507 Prudential Road Horsham, PA 19044 Account No. CID02033477601USD | Н | | \$ 7,170.20 |
| Portland General Electric PO Box 4438 Portland, OR 97208 Account No. 0001 13933-575195-1 Collection by: Bonneville Billing & Collection, Inc. PO Box 150621 Ogden, UT 84415 Account No. 696958-583728 Account No. 6180995 | н | | \$ 414.94 |
| Clackamas County Water Environment Services 150 Beavercreek Rd. Oregon City, OR 97045 Account No. 09-12834-02 | н | | \$ 48.00 |
| Frys Electronics c/o First Electronic Bank PO Box 760 Draper, UT 84020 | н | | \$ 1,908.08 |
| | | Subtotal | \$ 27,009.84 |

Schedule F - Creditors Holding Unsecured Nonpriority Claims Continuation Sheet 3 of 5

| Creditors Name, Address and Account No. | H,W,J or C | Date | Amount |
|--|------------|------|-----------------|
| Arizona American Water PO Box 7150 Pasadena, CA 91109 Account No. 23-0265319-7 | н | | \$ 99.78 |
| Arizona Cardiology Group PO Box 66634 Phoenix, AZ 85082 Account No. 109385 | н | | \$ 32.68 |
| Home Depot PO Box 653000 Dallas, TX 75265 Account No. 6035 3202 8305 7378 | н | | \$ 3,367.11 |
| Wells Fargo Bank MAC #Q2132-013 PO Box 94423 Albuquerque, NM 87199 Collection by: Primary Financial Services, LLC 3115 N 3rd Avenue, Suite 112 Phoenix, AZ 85013 | Н | | \$ 91,380.32 |
| Bank of America PO Box 851001 Dallas, TX 75285 Account No. 5490 9900 9455 9737 | н | | \$ 39,152.15 |
| Arizona Department of Revenue 1600 West Monroe Street Phoenix, AZ 85007 Taxpayer ID 012426300 | J | | \$ 645.40 |
| Bank of America c/o NCO Financial Systems, Inc. 507 Prudential Road Horsham, PA 19044 Creditor's Account No. 004378763677 Servicer Account No. 3333330273 | Н | | \$ 1,393.18 |
| Bank of America c/o NCO Financial Systems, Inc. 507 Prudential Road Horsham, PA 19044 Creditor's Account No. 004378763677 Servicer Account No. 3333330273 | н | | \$ 31.09 |

\$ 65,659.50

Subtotal

Schedule F - Creditors Holding Unsecured Nonpriority Claims Continuation Sheet 4 of 5

| Creditors Name, Address and Account No. | H,W,J or C | Date | Amount |
|--|------------|------|-----------------|
| Arizona Public Service c/o NCO Financial Systems, Inc. 507 Prudential Road Horsham, PA 19044 Creditor's Account No. 785365281 Servicer Account No. 9W8GS6 | н | | \$ 990.98 |
| Citi Cards PO Box 6940 The Lakes, NV 88901 Account No. 5424 1806 1834 4029 Collection by: Client Services, Inc. 3451 Harry Truman Bl vd St. Charles, MO 63301 Ref. No. 010521873 | Н | | \$ 3,052.08 |
| Chase Bank PO Box 94014 Palatine, IL 60094 Account No. 5582 5086 2451 7774 | н | | \$ 15,649.85 |
| Chase Bank PO Box 94014 Palatine, IL 60094 Account No. 4417 1230 2390 2850 Collection by: Frederick J. Hanna & Associates, PC 1427 Roswell Road Marietta, GA 30062 File No. 10176888 | Н | | \$ 40,747.27 |
| Chase Bank PO Box 94014 Palatine, IL 60094 Account No. 4185 8671 0473 3416 | Н | | \$ 3,263.94 |
| Lowe's PO Box 530914 Atlanta, GA 30353 Account No. 819 2439 205646 1 | Н | | \$ 248.42 |
| Sears PO Box 6283 Sioux Falls, SD 57117 Account No. 5049 9415 7864 9078 | н | | \$ 1,706.96 |

Schedule F - Creditors Holding Unsecured Nonpriority Claims Continuation Sheet 5 of 5

| Creditors Name, Address and Account No. | H,W,J or C | Date | Amount |
|--|------------|------|------------|
| The Room Store c/o Wells Fargo National Bank PO Box 98752 Las Vegas, NV 89193 Account No. 5774 4215 4022 5084 | н | \$ | 3,458.84 |
| Monitronics Funding LP Dept. CH 8628 Palatine, IL 60055 Account No. 29655552 | н | \$ | 243.47 |
| Allied Waste Services PO Box 78829 Phoenix, AZ 85062 Account No. 3 0753 0070693 Collection by: Credit Management Co. PO Box 16346 Pittsburgh, PA 15242 Account No. 3834766 | н | \$ | 171.97 |
| Qwest Communications c/o West Asset Management 3432 Jefferson Ave. Texarkana, AR 71854 Account No. J 623 551 1315F 6961 | н | \$ | 205.82 |
| Brad Brown c/o Glass 7751 E. Glenrosa Ave, Unit D-4 Scottsdale, AZ 85251 | н | \$ | 150.00 |
| NW Natural PO Box 6017 Portland, OR 97228 Account No. 793413-6 | н | \$ | 126.69 |
| Anthem Community Council, Inc. c/o AAM, LLC 7740 N 16th St, Suite 300 Phoenix, AZ 85020 Account No. 192449 | н | \$ | 601.90 |
| Dan's Pool Catering, LLC 3120 W. Carefree Hwy Suite 1-435 Phoenix, AZ 85086 | H | \$ | 505.50 |
| | Subtotal | \$ | 5,464.19 |
| | Total | \$ | 234,235.24 |

| In re | Thomas L. Lackman | , C | ase No |
|-------|-------------------|-----|------------|
| _ | Debtor | • | (if known) |

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
|--|--|
| Chrysler Financial PO Box 9001921 Louisville, KY 40290 Account No. 7002694552 | Lease of 2008 Jeep Liberty |
| | |
| | |
| | |
| | |
| | |

| R | 6H | (Official | Form | (H) | (12/07) |
|---|----|-----------|------|-----|---------|
| n | on | Chiciai | rom | ODI | 112/0/1 |

| In re | Thomas L. Lackman | |
|-------|-------------------|--|
| | Debtor | |

| Case No. | |
|----------|------------|
| | (if known) |

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| 1 | _ | | | | | | | | | |
|---|---|-------|------|-----|------|--------|-----|----|---------|----|
| | | Check | thic | hov | if a | debtor | hac | nο | codebto | ۲S |

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|--|--|
| Mary Jo Avery c/o Re/Max Properties 4800 Meadows Road Lake Oswego, Oregon 97035 | Consolidated Federal Credit Union 2021 NE Sandy Blvd. Portland, Oregon 97232 Loan No. 123057-66 |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

| B6I | (Official | Form | 61) | (12/07) |
|------------|-----------|------|-----|---------|
| DOL | CHILLIAN | ruim | ULI | 114/U/I |

| In re Thomas L. Lackman , | Case No |
|---------------------------|------------|
| Debtor | (if known) |

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital | DEPENDENTS OF DEBTOR AND SPOUSE | | | | | | |
|-------------------------------|--|-------------------|------------------------------------|--|--|--|--|
| Status: M | RELATIONSHIP(S): | | AGE(S): | | | | |
| Employment: | DEBTOR | | SPOUSE | | | | |
| Occupation Real | estate broker and consultant | | | | | | |
| Name of Employer | Colf | | | | | | |
| How long employe | 10 years | | | | | | |
| Audiess of Employ | CI | | | | | | |
| 2540 Northside | | | | | | | |
| San Diego, CA | 92108 | | | | | | |
| COME: (Estimate | of average or projected monthly income at time | DEBTOR | SPOUSE | | | | |
| case f | | | | | | | |
| | , | \$1,000.00 | \$ <u>5,000.00</u> | | | | |
| | ges, salary, and commissions | _ | _ | | | | |
| (Prorate if not pa | aid monthly) | \$ | \$ | | | | |
| Estimate monthly | overtime | | | | | | |
| SUBTOTAL | | 1,000,00 | A 500.00 | | | | |
| | | \$1,000.00 | \$\$ | | | | |
| LESS PAYROLL | | • | ¢ 500.00 | | | | |
| a. Payroll taxes ar | nd social security | 2 | \$ <u>500.00</u> | | | | |
| b. Insurance c. Union dues | | \$ | \$ \$ | | | | |
| |): | \$ | \$ | | | | |
| or o mar (opposity) | | | | | | | |
| SUBTOTAL OF F | 'AYROLL DEDUCTIONS | s | \$ <u>500</u> .00 | | | | |
| TOTAL NET MO | NTHI V TAVE HOME DAV | 4 000 00 | 4,000,00 | | | | |
| TOTAL NET MO | NTHLY TAKE HOME PAY | <u>\$1,000.00</u> | \$ <u>4,000.00</u> | | | | |
| Regular income from | om operation of business or profession or farm | S | \$ | | | | |
| (Attach detailed | | · | • | | | | |
| Income from real p | | \$ | J | | | | |
| Interest and divide | | \$4,300.00 | S | | | | |
| | nance or support payments payable to the debtor for e or that of dependents listed above | \$ | \$ <u>100.00</u> | | | | |
| . Social security of | government assistance | | | | | | |
| (Specify): | | s 1,924.00 | \$ | | | | |
| | nent income | 6 | • | | | | |
| . Other monthly in | | 3 | J | | | | |
| (Specify): | | \$ | \$ | | | | |
| SUBTOTAL OF | LINES 7 THROUGH 13 | \$ 6,224.00 | \$ 100.00 | | | | |
| . Bobioine or | Entes / Times dil 13 | | | | | | |
| . AVERAGE MO | NTHLY INCOME (Add amounts on lines 6 and 14) | \$7,224.00 | <u>\$4,100.0</u> 0 | | | | |
| COMPRIED | EDACE MONTH V BICONT (C. 1. | \$ 1 | 1,324.00 | | | | |
| als from line 15) | TERAGE MONTHLY INCOME: (Combine column | | y of Schedules and, if applicable, | | | | |

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document: Debtor expects income from real estate commissions and consulting fees to increase significantly over the next 12 months.

| B6J | (Official | Form | 6J) | (12/07) |
|-----|-----------|-------------|-----|---------|
|-----|-----------|-------------|-----|---------|

| In re Thomas L. Lackman , | Case No |
|---------------------------|------------|
| Debtor | (if known) |

SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made biweekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form22A or 22C. Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse." 2,050.00 1. Rent or home mortgage payment (include lot rented for mobile home) a. Are real estate taxes included? b. Is property insurance included? 200.00 2. Utilities: a. Electricity and heating fuel 50.00 b. Water and sewer 300.00 c. Telephone d. Other 100.00 3. Home maintenance (repairs and upkeep) 1,000.00 4. Food 100.00 5. Clothing 50.00 6. Laundry and dry cleaning 150.00 7. Medical and dental expenses 50.00 8. Transportation (not including car payments) 200.00 9. Recreation, clubs and entertainment, newspapers, magazines, etc. 10. Charitable contributions 11.Insurance (not deducted from wages or included in home mortgage payments) 150.00 a. Homeowner's or renter's b. Life 400.00 c. Health 250.00 d. Auto e. Other Personal umbrella 100.00 12. Taxes (not deducted from wages or included in home mortgage payments)

6,150.00

15. Payments for support of additional dependents not living at your home

16. Regular expenses from operation of business, profession, or farm (attach detailed statement)

17. Other Operating expenses for two rental properties

\$ 1,000.00

 AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document:

No significant increases expected

20. STATEMENT OF MONTHLY NET INCOME

a. Average monthly income from Line 15 of Schedule I
b. Average monthly expenses from Line 18 above
c. Monthly net income (a. minus b.)

\$ 11,324.00
\$ 6,150.00
\$ 5,174.00

| B6 Declaration (C | Official Form | 6 - Declaration |) (| (12/07) |
|-------------------|---------------|-----------------|-----|---------|
|-------------------|---------------|-----------------|-----|---------|

| In re | Thomas | L. | Lackman | , |
|-------|--------|----|---------|---|
| | | | Debtor | |

| Case No. | | |
|----------|------------|--|
| | (if known) | |

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

| I declare under penalty of perjury that I have read the foreg | going summary and schedules, consisting of 21 sheets, and that they are true and correct to the best of | | | | |
|--|---|--|--|--|--|
| my knowledge, information, and belief. | | | | | |
| Date 6/11/19 | Signature: Thomas J. Facher | | | | |
| | Debtor | | | | |
| Date | Signature:(Joint Debtor, if any) | | | | |
| | (Joint Debtor, if any) | | | | |
| [If joint case, both spouses must sign.] | | | | | |
| | NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110) | | | | |
| the debtor with a copy of this document and the notices and inform | ition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided lation required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); and, (3) if rules or guidelines have been the for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum cepting any fee from the debtor, as required by that section. | | | | |
| Printed or Typed Name and Title, if any, | Social Security No. | | | | |
| of Bankruptcy Petition Preparer | (Required by 11 U.S.C. § 110.) | | | | |
| If the bankruptcy petition preparer is not an individual, state the newho signs this document. | ame, title (if any), address, and social security number of the officer, principal, responsible person, or partner | | | | |
| | | | | | |
| | | | | | |
| Address | | | | | |
| X Signature of Bankruptcy Petition Preparer | | | | | |
| Signature of Bankruptcy Petition Preparer | Date | | | | |
| Names and Social Security numbers of all other individuals who pr | repared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual: | | | | |
| If more than one person prepared this document, attach additional | signed sheets conforming to the appropriate Official Form for each person. | | | | |
| A bankruptcy petition preparer's failure to comply with the provisions of 18 U.S.C. § 156. | f title 11 and the Federal Rules of Bankrupicy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; | | | | |
| DECLARATION UNDER PENALTY | OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP | | | | |
| I, the [the presi | ident or other officer or an authorized agent of the corporation or a member or an authorized agent of the | | | | |
| partnership of the | [corporation or partnership] named as debtor in this case, declare under penalty of perjury that I have sheets (Total shown on summary page plus 1), and that they are true and correct to the best of my | | | | |
| knowledge, information, and belief. | _ sneets (10tal snown on summary page plus 1), and that they are true and correct to the best of my | | | | |
| Dete | | | | | |
| Date | Signature: | | | | |
| | | | | | |
| | [Print or type name of individual signing on behalf of debtor.] | | | | |
| [An individual signing on behalf of a partnership or corporation | · · · · · · · · · · · · · · · · · · · | | | | |
| | Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571. | | | | |

UNITED STATES BANKRUPTCY COURT

Southern District of California

| In re: Thomas L. Lackman | Case No |
|--------------------------|------------|
| Debtor | |
| | Chapter 11 |

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

| (1) | (2) | (3) | (4) | (5) |
|--|---|---|--|--|
| Name of creditor and complete mailing address, including zip code | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.) | Indicate if claim is contingent, unliquidated, disputed or subject to setoff | Amount of claim [if secured also state value of security] |
| Bank of Americ PO Box 5170 Simi Valley, CA Loan No. 13732 | A 93062 | First Mortgage | | \$ 379,558 Value of collateral \$241,500 |
| Bank of Americ PO Box 5170 Simi Valley, CA Loan No. 13732 | A 93062 | Second mortgage | | \$ 40,000 Value of collateral \$241.500 |
| Care Credit / Greyo Allied Inters PO Box 361774 Columbus, OH Account No. 61 Ref. 8787083PV | state 4 43236 09182303209069 | Medical bill | | \$ 17,262 |
| Collection by: NCO Financial 507 Prudential I Horsham, PA 19 | A 90096 1553748311007 Systems, Inc. Road | Credit card | | \$ 7,170 |

| Portland General Electric PO Box 4438 Portland, OR 97208 Account No. 0001 13933-575195-1 Collection by: Bonneville Billing & Collection, Inc. PO Box 150621 Ogden, UT 84415 Account No. 696958-583728 Ref. No. 6180995 | Trade debt | \$ 800 |
|--|-------------------------|-----------|
| Fry's Electronics c/o First Electronic Bank PO Box 760 Draper, UT 84020 | Trade debt | \$ 1,908 |
| Home Depot PO Box 653000 Dallas, TX 75265 Account No. 6035320283057378 | Credit card | \$ 3,367 |
| Wells Fargo Bank MAC #Q2132-013 PO Box 94423 Albuquerque, NM 87199 Collection by: Primary Financial Services, LLC 3115 N. 3 rd Ave, Suite 112 Phoenix, AZ 85013 | Auto loan deficiency | \$ 91,380 |
| Bank of America PO Box 851001 Dallas, TX 75285 Account No. 5490 9900 9455 9737 | Credit card | \$ 39,152 |
| Arizona Department of Revenue 1600 West Monroe Street Phoenix, AZ 85007 Taxpayer ID 012426300 | Income taxes | \$ 645 |
| Bank of America c/o NCO Financial Systems, Inc. 507 Prudential Road Horsham, PA 19044 Account No. 004378763677 Ref. No. 3333330273 | Credit card | \$ 1,393 |
| Arizona Public Service c/o NCO Financial Systems, Inc. 507 Prudential Road Horsham, PA 19044 Account No. 785365281 Ref. No. 9W8GS6 | Trade debt | \$ 990 |
| Citi Cards PO Box 6940 The Lakes, NV 88901 Collection by: Client Services, Inc. 3451 Harry Truman Blvd. St. Charles, MO 63301 Account No. 5424180618344029 | Credit card | \$ 3,052 |

| Chase Bank PO Box 94014 Palatine, IL 60094 Account No. 5582 5086 2451 7774 | Credit card | | \$ 15,649 | | |
|--|---------------|---------------|-----------|--|--|
| Chase Bank PO Box 94014 Palatine, IL 60094 Account NO. 4417 1230 2390 2850 Collection by: Frederick J. Hanna & Associates PC 1427 Roswell Road Marietta, GA 30062 Ref No. 1016888 | Credit card | | \$ 40,747 | | |
| Chase Bank PO Box 94014 Palatine, IL 60094 Account No. 4185 8671 0473 3416 | Credit card | | \$ 3,263 | | |
| Sears PO Box 6283 Sioux Falls, SD 57117 Account No. 5049 9415 7864 9078 | Trade debt | | \$ 1,706 | | |
| The Room Store c/o Wells Fargo National Bank PO Box 98752 Las Vegas, NV 89193 Account No. 5774 4215 4022 5084 | Credit line | | \$ 3,458 | | |
| Anthem Community Council, Inc. c/o AAM, LLC 7740 N 16 th St, Suite 300 Phoenix, AZ 85020 Account No. 192449 | HOA dues | | \$ 602 | | |
| Jesper Angelo 19300 SW Stafford Road Lake Oswego, Oregon 97034 | Lease deposit | Contingent | \$ 2800 | | |
| Levi Holloway 40003 N. Pride Drive Anthem, AZ 85086 | Lease deposit | Contingent | \$ 1500 | | |
| Date: | | Hurras Debtor | Jachen | | |
| DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP | | | | | |
| I, [the president or other officer or an authorized agent of the corporation] [or a member or an authorized agent of the partnership] named as the debtor in this case, declare under penalty of perjury that I have read the foregoing [list or schedule or amendment or other document (describe)] and that it is true and correct to the best of my information and belief. | | | | | |
| Date | Signature _ | | | | |

Name Printed _

An Individual